

CITY OF ARDMORE
Finance Department

Council Letter No. 4555
Meeting Date: June 3, 2019

Mayor and City Commission
City of Ardmore, Oklahoma

Re: Permission To Apply for 2019 FAA Grant in the Amount of \$134,910.00 for the
Ardmore Downtown Executive Airport

Dear Commission Members:

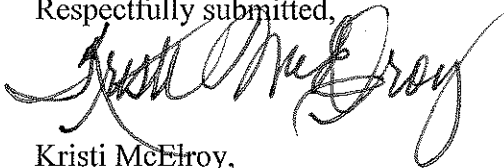
The City of Ardmore would like permission to apply for the 2019 Federal Aviation Administration (FAA) grant in the amount of \$134,910.00, ninety percent (90%) of the project total. The federal grant will fund engineering services to rehabilitate Runway 17-35; to install new LED Medium Intensity Runway Lights and Guidance Signs; to install various components for a new Runway Circuit; and to prepare the Disadvantaged Business Enterprise (DBE) program and goals update for the Ardmore Downtown Executive Airport.

The required, applicant match for the grant is \$14,990.00, ten percent (10%) of the project total. The Ardmore Downtown Executive Airport fund has budgeted for the match.

The grant will be awarded in September of 2019. Typically, there is not enough time to take the item before the City Commission for approval by the FAA's required time for acceptance. Therefore, it is recommended that a resolution be passed to accept the grant in an amount not to exceed \$134,910.00. This will be the next item for the City Commission's consideration.

The FAA requires that the City Commission approve the application process. Staff respectfully recommends applying for the 2019 FAA grant in the amount of \$134,910.00.

Respectfully submitted,



Kristi McElroy,
Purchasing Coordinator/
Grant Administrator

Reviewed by: _____


City Manager

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
* 3. Date Received: 06/03/2019	4. Applicant Identifier: K1F0	
5a. Federal Entity Identifier: 3-40-0006-017-2019	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: City of Ardmore, Oklahoma		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 73-6005072	* c. Organizational DUNS: 020708095	
d. Address:		
* Street1: 23 S Washington St	_____	
Street2:	_____	
* City: Ardmore	_____	
County/Parish:	_____	
* State:	OK: Oklahoma	
Province:	_____	
* Country:	USA: UNITED STATES	
* Zip / Postal Code: 73401-7036	_____	
e. Organizational Unit:		
Department Name:	Division Name:	
_____	_____	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	* First Name: Kristi	_____
Middle Name:	_____	
* Last Name: McElroy	_____	
Suffix:	_____	
Title: Purchasing Coordinator / Grant Administrator		
Organizational Affiliation:		

* Telephone Number: (580) 221-2548	Fax Number: _____	
* Email: kmcelroy@ardmorecity.org		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

*** 12. Funding Opportunity Number:**

3-40-0006-017-2019

* Title:

Rehabilitate Runway 17-35, Install Runway Lighting (MIRL), and Install Guidance Signs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Rehabilitate Runway 17-35, Install LED Runway Lighting (MIRL), and Install Guidance Signs (Design)

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="134,910.00"/>
* b. Applicant	<input type="text" value="14,990.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="149,900.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed: