

CITY OF ARDMORE
Finance Department

Council Letter No. 5107
Meeting Date: July 19, 2021

Mayor and City Commission
City of Ardmore, Oklahoma

Re: Resolution to accept the 2021 FAA Grant in an amount not to exceed
\$1,712,580.00 for the Ardmore Downtown Executive Airport

Dear Commission Members:

Staff recommends that the City of Ardmore Commission pass a resolution to accept a grant for the Ardmore Downtown Executive Airport, anticipated to be awarded in September, from the Federal Aviation Administration (FAA). The FAA will be funding Ninety percent (90%) or \$1,541,322.00, the American Rescue Plan Act will be funding the remaining ten percent (10%) or \$171,258.00. The City has no match requirement. The federal grant will fund construction services to rehabilitate the Taxiway; install Taxiway lighting and a Runway Vertical/Visual Guidance System.

The FAA requires that the City Commission approve the resolution in order to accept the funding. Staff respectfully recommends passing the resolution to accept the 2021 FAA grant in an amount not to exceed \$1,712,580.00.

Respectfully submitted,



Kristi McElroy,
Purchasing Coordinator/
Grant Administrator

Reviewed by: K. Grotzinger
City Manager

RESOLUTION NO. 4174

A RESOLUTION ACCEPTING A GRANT OFFER FROM THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION (FAA) FOR THE
REHABILITATE TAXIWAY, INSTALL TAXIWAY LIGHTING, & INSTALL RUNWAY VERTICAL/VISUAL GUIDANCE SYSTEM -
17/35
PROJECT NO. 3-40-0006-021-2021 FOR THE
ARDMORE DOWNTOWN EXECUTIVE AIRPORT

WHEREAS, the U.S. Department of Transportation Federal Aviation Administration (FAA) program offers assistance to airports through its Airport Improvement Program (AIP); and

WHEREAS, the Federal Aviation Administration will provide \$1,541,322.00 in AIP funds which represent ninety percent (90%) of the Rehabilitate Taxiway, Install Taxiway Lighting, and Install Runway Vertical/Visual Guidance System - 17/35 Project (the "Project") cost for the Ardmore Downtown Executive Airport; and

WHEREAS, the FAA will provide \$171,258.00 in American Rescue Plan Act (ARPA) funds which represent ten percent (10%) of the Project for the Ardmore Downtown Executive Airport; and

WHEREAS, the City of Ardmore has procured an Engineering firm H.W. Lochner, Inc., in accordance with FAA terms; and

WHEREAS, H.W. Lochner, Inc., will provide engineering construction and closeout phase services and the low bid responsive contractor, Silver Star Construction Company, Inc., will Rehabilitate Taxiway, Install Taxiway Lighting, Install Runway Vertical/Visual Guidance System - 17/35 in accordance with FAA rules and regulations; and

WHEREAS, the Federal Aviation Administration has approved the scope for the construction of the project for the Ardmore Downtown Executive Airport, in accordance with FAA rules and regulations by way of Grant Agreement No. 3-40-0006-021-2021.

WHEREAS, the City of Ardmore has granted authority to the City Manager to sign and accept the Grant Offer from the Federal Aviation Administration in the Mayor's absence.

NOW, THEREFORE, Be It Resolved By the Ardmore City Commission, A Municipal Corporation of the State of Oklahoma, Carter County, that the Grant Offer from the Federal Aviation Administration be hereby accepted.

Approved this 19th day of July, 2021 by the Commission of the City of Ardmore.

CITY OF ARDMORE, OKLAHOMA
A MUNICIPAL CORPORATION

By: _____
Elizabeth Glasgow, Mayor

ATTEST:

Lori Linney, City Clerk

Application for Federal Assistance SF-424	
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
* If Revision, select appropriate letter(s): _____ * Other (Specify): _____	
* 3. Date Received: 07/19/2021	4. Applicant Identifier: K1F0
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: 3-40-0006-021-2021
State Use Only:	
6. Date Received by State: _____	7. State Application Identifier: _____
8. APPLICANT INFORMATION:	
* a. Legal Name: City of Ardmore, Oklahoma	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 73-6005072	* c. Organizational DUNS: 020708095
d. Address:	
* Street1: 23 S Washington St	
Street2: _____	
* City: Ardmore	
County/Parish: Carter	
* State: OK: Oklahoma	
Province: _____	
* Country: USA: UNITED STATES	
* Zip / Postal Code: 73401-7036	
e. Organizational Unit:	
Department Name: _____	Division Name: _____
f. Name and contact information of person to be contacted on matters involving this application:	
Prefix: _____	* First Name: Kristi
Middle Name: _____	
* Last Name: McElroy	
Suffix: _____	
Title: Purchasing Coordinator / Grant Administrator	
Organizational Affiliation: _____	
* Telephone Number: (580) 221-2548	Fax Number: _____
* Email: kmcelroy@ardmorecity.org	

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Federal Aviation Administration (FAA)

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program (AIP)

*** 12. Funding Opportunity Number:**

3-40-0006-021-2021

* Title:

Rehabilitate Taxiway, Install Taxiway Lighting, Install Runway Vertical/Visual Guidance System - 17/35

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Partial overlay of taxiway; installation of LED taxiway lighting (MITL), LED runway holding position guidance signs, LED runway exit guidance signs, and LED Runway 17 & 35 PAPIs.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,541,322.00"/>
* b. Applicant	<input type="text" value="171,258.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,712,580.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed: