

CITY OF ARDMORE
ENGINEERING DEPARTMENT
Ardmore, Oklahoma

Commission Letter No. 4669
Meeting Date: October 7, 2019

Mayor and City Commissioners
City of Ardmore, Oklahoma

SUBJECT: Easement to Oklahoma Gas and Electrical Company
[for New Electrical Service to Regional Park Lift Station]

Dear Commissioners:

As a part of our Regional Park Lift Station improvements we have asked Oklahoma Gas and Electric (OG&E) Company to relocate and upgrade overhead lines to the station. In order to do so OG&E needs a new easement which is enclosed herewith along with description and plat.

The easement is to be a 25 foot wide strip of some 450 feet in length from Rockford Road to the lift station (in the NW/4 SW/4 SW/4). The easement parallels the access road to the station.

We recommend the Commission approve the granting of the easement to provide for new electrical service to the lift station and authorize the Mayor to sign the easement.

Sincerely,



Thomas D. Mansur, P.E.
City Engineer

Encl as

Reviewed by: 
City Manager

RETURN TO:
LAND MANAGEMENT COORDINATOR
OGB ELECTRIC SERVICES
2214 W. BROADWAY
ARDMORE, OK 73401

EASEMENT

Work Order No: 7384720

KNOW ALL MEN BY THESE PRESENTS: THAT The City of Ardmore, Oklahoma, a Municipal Corporation, Grantor, in consideration of the sum of Ten or more dollars in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, does hereby grant and warrant unto OKLAHOMA GAS AND ELECTRIC COMPANY, an Oklahoma corporation, Grantee, its successors and assigns, the right, privilege and authority to enter upon and install, erect, construct, operate, maintain, and reconstruct underground and/or above ground a system of poles, anchors, guy wires, conduits, wires, cables, vaults, junction boxes, switches, fuses, transformers, service connection boxes and other fixtures for the transmission and distribution of electrical current and communication messages, including the right of ingress and egress to and from said system across adjoining lands of Grantor, together with the authority to cut down, control the growth of, or trim and keep trimmed any trees that may in the judgment of the Grantee interfere with or endanger said line or its maintenance and operation.

The real property covered by this easement is situated in CARTER County, State of Oklahoma, and is described as follows:

A part of the NW/4 SW/4 SW/4, Section 13, T4S, R1E, I.M., Carter County, Oklahoma, being a part of a tract described in a decree recorded in Misc. Book 53, Pages 452 and 453 at the County Clerk, as shown and described on Exhibit "A", attached hereto and hereby made a part of this easement.

Grantor further covenants agrees that no building or other structure shall ever be erected nor shall any excavation or other removal of soil, so as to change the grade of terrain, be accomplished by Grantor, its heirs or assigns, within the above described easement area unless the written consent of the Grantee is first obtained. Grantor further acknowledges the requirements of 63 Oklahoma Statutes (2011) Section 142.1, et. seq. (One-call statute).

Grantor hereby consents to permit Grantee to trim and keep trimmed any trees and foliage on Grantor's property immediately adjacent to the easement granted herein, and Grantee shall have the right to enter upon Grantor's property for this purpose.

The rights and privileges above granted to continue so long as same are used or needed for the transmission and distribution of electric current or communication messages; but should the Grantee remove its property from the premises and abandon the right of way herein granted, then the rights granted in this easement shall terminate.

Signed and delivered this _____ day of October, 2019.

**The City of Ardmore, Oklahoma,
a municipal corporation**

John Moore, Mayor

CORPORATION ACKNOWLEDGMENT

STATE OF OKLAHOMA, COUNTY OF CARTER, SS;

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of October, 2019, personally appeared John Moore, Mayor, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Mayor, of the City of Ardmore, Oklahoma, a municipal corporation, and acknowledged to me that he executed the same as his free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My Commission Expires: _____

Commission # _____

Notary Public

25 FOOT WIDE OG&E EASEMENT IN
A PART OF THE NW/4 SW/4 SW/4
SECTION 13, T4S-R1E,
CARTER COUNTY, OKLAHOMA

EASEMENT SKETCH
NW/4 SW/4 SW/4 SECTION 13
T 4 S - R 1 E

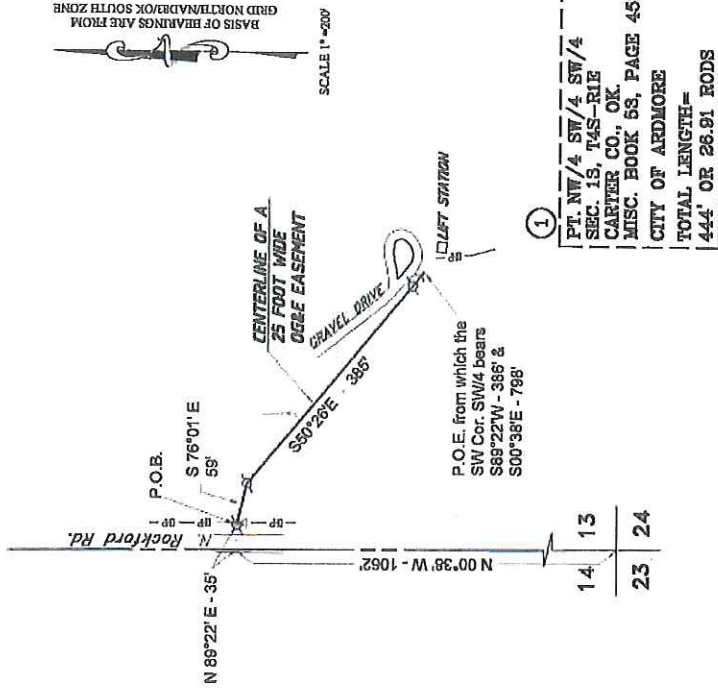
EXHIBIT "A"

CENTERLINE DESCRIPTION OF A 25 FOOT WIDE OG&E EASEMENT IN A PART OF THE
NW/4 SW/4 SW/4 OF SECTION 13, T4S-R1E OF THE I.M., CARTER COUNTY, OKLAHOMA:

COMMENCING at the Southwest corner of the SW/4; Thence N00°38'W along the West line of the
SW/4, 1062 feet; Thence N89°22'E perpendicular to the West line of the SW/4, 35 feet to the POINT
OF BEGINNING; Thence S76°01'E 59 feet; Thence S50°26'E 385 feet to the Point of Ending, from
which the Southwest corner of the SW/4 bears S89°22'W, perpendicular to the West line of the SW/4,
386 feet and S00°38'E along the West line of the SW/4, 798 feet. Basis of Bearings are Grid North.
Said being described by, Jared A. Wiley L.P.L.S No. 1820 on 9-19-19.
TOTAL LENGTH= 444' OR 26.91 RODS

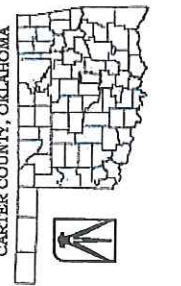
SURVEYOR'S CERTIFICATE

I, Jared A. Wiley, Licensed Professional Land Surveyor, hereby state this plat depicts an accurate
representation of the easement description, as shown hereon, it is not a Land or Boundary Survey.



Jared A. Wiley L.P.L.S No. 1820
Phone (580) 226-5108
Fax (888) 662-7778
1010 Northwest Blvd.
Ardmore, OK 73401

Bennett-Morris And Associates Land Surveying, P.C. ARDMORE, OKLAHOMA Surveying, P.C. - C.A. No. 5975 (LS)		OG&E EASEMENT SKETCH W.O. #7384720 City of Ardmore	
DRAWN BY: RLK		FILE #: 194240	DATE: 9-19-19
APPROVED BY: Jared A. Wiley		DRWG #: 194240A.DWG	DATE: 9-19-19
		SCALE: 1in = 200ft	SHEET 1



①
PT. NW/4 SW/4 SW/4
SEC. 13, T4S-R1E
CARTER CO., OK.
MISC. BOOK 58, PAGE 452
CITY OF ARDMORE
TOTAL LENGTH=
444' OR 26.91 RODS