

CITY OF ARDMORE
Finance Department

Council Letter No. 4172
Meeting Date: July 16, 2018

Mayor and City Commission
City of Ardmore, Oklahoma

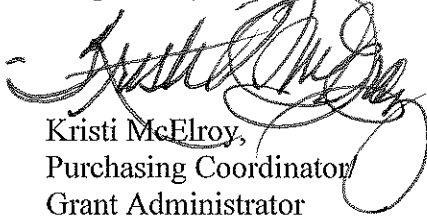
Re: Permission to accept FY 17 Edward Byrne Memorial Justice Assistance Grant
(JAG) Program Local Solicitation

Dear Commission Members:

The City of Ardmore's application for the FY 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation, has been approved in the amount of \$34,190.00. On August 21, 2017, the City of Ardmore and Carter County entered memorandum of understanding to split the allocation 50/50. This will provide each entity with \$17,095.00 for the purchase of law enforcement equipment.

Staff respectfully, recommends accepting the JAG grant in the amount of \$34,190.00.

Respectfully submitted,



Kristi McElroy,
Purchasing Coordinator/
Grant Administrator

Reviewed by: 
City Manager



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

Grant

PAGE 1 OF 21

1. RECIPIENT NAME AND ADDRESS (including Zip Code) City of Ardmore P O Box 249 Ardmore, OK 73402-0249		4. AWARD NUMBER: 2017-DJ-BX-0836	
2a. GRANTEE IRS/VENDOR NO. 736005073		5. PROJECT PERIOD: FROM 10/01/2016 TO 09/30/2020 BUDGET PERIOD: FROM 10/01/2016 TO 09/30/2020	
2b. GRANTEE DUNS NO. 020708095		6. AWARD DATE 06/26/2018	7. ACTION Initial
3. PROJECT TITLE City of Ardmore and Carter County (OK) BJA 17 JAG		8. SUPPLEMENT NUMBER 00	
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).		9. PREVIOUS AWARD AMOUNT \$ 0	
13. STATUTORY AUTHORITY FOR GRANT This project is supported under FY17(BJA - JAG State and JAG Local) Title I of Pub. L. No. 90-351 (generally codified at 42 U.S.C. 3711 - 3797ff-5), including subpart I of part B (codified at 42 U.S.C. 3750 - 3758); see also 28 U.S.C. 530C(a).		10. AMOUNT OF THIS AWARD \$ 34,190	
14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number) 16.738 - Edward Byrne Memorial Justice Assistance Grant Program		11. TOTAL AWARD \$ 34,190	
15. METHOD OF PAYMENT GPRS			
AGENCY APPROVAL		GRANTEE ACCEPTANCE	
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL Alan R. Hanson Principal Deputy Assistant Attorney General		18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL Martin Dyer Mayor	
17. SIGNATURE OF APPROVING OFFICIAL 		19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	19A. DATE
AGENCY USE ONLY			
20. ACCOUNTING CLASSIFICATION CODES FISCAL YEAR FUND CODE BUD. ACT. DIV. OFC. REG. SUB. POMS AMOUNT X B DJ 80 00 00 34190		21. SDJUGT1076	

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)