

**AGENDA OF A
REGULAR MEETING
OF THE PLANNING COMMISSION
OF THE CITY OF ARDMORE, OKLAHOMA
HELD ON SEPTEMBER 5, 2019 AT 4:00 PM
IN THE CITY COMMISSION CHAMBERS
IN THE MUNICIPAL BUILDING**

1. CALL TO ORDER

2. ROLL CALL

3. APPROVE THE AGENDA OF THE SEPTEMBER 5, 2019 REGULAR MEETING

**4. APPROVE THE MINUTES FROM THE FOLLOWING MEETING:
A REGULAR MEETING OF THE PLANNING COMMISSION ON JUNE 6, 2019.**

5. PUBLIC HEARING

- A. CONSIDER AND TAKE ACTION ON A REQUEST FROM VASQUEZ ENGINEERING LLC ON BEHALF OF THE DISCOUNT TIRE COMPANY FOR A FINAL PLAT OF 2 LOTS ON 2.35 ACRES OF THE 12TH AVENUE & ROCKFORD ADDITION LOCATED AT 2412 12TH AVE NW. #FP19-12**
- B. CONSIDER AND TAKE ACTION ON A REQUEST FROM JUAN VASQUEZ, VASQUEZ ENGINEERING LLC ON BEHALF OF THE DISCOUNT TIRE COMPANY FOR REZONING FROM CN (COMMERCIAL NEIGHBORHOOD) TO CC (COMMERCIAL CORRIDOR) LOCATED AT 2412 12TH AVE NW. #FP19-12**
- C. CONSIDER AND TAKE ACTION ON A REQUEST FROM JARED WILEY ON BEHALF OF BRUCE NGO & TRUC NGUYEN FOR A MINOR SUB-DIVISION PLAT OF 1 LOT ON 8.61 ACRES OF THE WESTSIDE INDUSTRIAL ADDITION LOCATED AT 5621 W BROADWAY. #FP19-11**
- D. CONSIDER AND TAKE ACTION ON A REQUEST FROM JARED WILEY ON BEHALF OF JEEFREY CLARK FOR A MINOR SUB-DIVISION PLAT OF 2 LOTS ON 0.28 ACRES OF THE AKRON INDUSTRIAL ADDITION LOCATED AT 714 AKRON ST. #FP19-10**
- E. CONSIDER AND TAKE ACTION ON A REQUEST FROM M.J. LEWIS & ASSOCIATES, INC. ON BEHALF OF OMAR M. HUMPHREY JR. FOR A MINOR SUB-DIVISION PLAT OF 1 LOT ON 0.69 ACRES OF THE HUMPHREY ADDITION LOCATED AT 1410 10TH STREET NE. #FP19-13**
- F. CONSIDER AND TAKE ACTION ON A REQUEST FROM SCOTT POPE ON BEHALF OF HARPO ENTERPRISES, LLC FOR REZONING FROM RS-6 (RESIDENTIAL SINGLE FAMILY DETACHED/ATTACHED) TO O (OFFICE) LOCATED AT 108 5TH AVE SE. #FP19-08.**
- G. CONSIDER AND TAKE ACTION ON A REQUEST FROM FOX ENGINEERING ON BEHALF OF DOWNTOWN SUSHI LLC FOR A MINOR SUB-DIVISION PLAT OF 1 LOT ON 0.54 ACRES OF THE EDAMAME ADDITION LOCATED AT 23 B STREET SW. #FP19-09**

6. OTHER BUSINESS

- A. PUBLIC COMMENTS**
- B. COMMISSION COMMENTS**
- C. STAFF COMMENTS**

7. ADJOURN

*****THE NEXT REGULAR MEETING WILL BE OCTOBER 10, 2019*****